

# TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER 30 PROVIDENCE ROAD

GRAFTON, MASSACHUSETTS 01519 (508) 839-5335 ext 1100 • FAX (508) 839-4602 www.grafton-ma.gov

# BOARD OF SELECTMEN MEETING AGENDA

November 1, 2016 Municipal Center, Conference Room A 7:00 p.m. AMENDED COLORAFIDAL MA

### **CALL TO ORDER**

#### **ANNOUNCEMENTS**

# 1. SCHEDULE

- a) Zoning Board of Appeals Discussion regarding 40B Legal Counsel
- b) Prentice Place Project Eligibility Massachusetts Housing Partnership
- c) Amend Economic Development Committee Charge

#### 2. APPOINTMENTS

- a) Town Administrator
- b) Board of Selectmen
  - i. Economic Development Committee: 4 applications for 3 vacancies
  - ii. Grafton Cultural Council Reappointments Meta Mitchell & Judy Valentine
  - iii. Election Worker Chester Jakubiak

# 3. RESIGNATIONS

- a) Russell Messier McNamara Memorial Committee
- b) Janiece Messier McNamara Memorial Committee
- c) Laura St. John-Dupuis Administrative Assistant to the Board of Selectmen

# 4. NEW BUSINESS

- a) Vote to allow Town Administrator to Sign Mitel Phone System Grafton Police Department
- Vote to allow Town Administrator to Sign WoRAD Inc., 2-Way Radios Grafton Police Department
- 5. SELECTMEN REPORTS / TA REPORTS
- 6. CORRESPONDENCE
- 7. DISCUSSION
  - a) Nature's Remedy Medical Marijuana Dispensary
  - b) Public Comments
- 8. MEETING MINUTES None

# **EXECUTIVE SESSION**

MGL Chapter 30A, Sec. 21(3) Litigation Update Litigation Strategy Union Negotiations Land Negotiation Non Union Negotiations Strategy for Negotiations Minutes

#### **ADJOURN**